APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | e of filing in State Engineer's Office | | | |
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| | trned to applicant for correction | | | |
| | rected application filed | | | |
| | SEP 19 1989 | | | |
| • | | | | |
| - | The applicant Father Flanagan's Boy's Home | | | |
| | 14100 Crawford Street , of Boys Town Street and No. or P.O. Box No. City or Town | | | |
| | Nebraska, 68010 , hereby make application for permission to appropriate the public State and Zip Code No. | | | |
| water | rs of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a | | | |
| copa | rtnership or association, give names of members.). Applicant is a corporation, date of incorporation | | | |
| | tion is: February 24, 1920. Place of incorporation is: Boys Town, Nebraska. | | | |
| 1. ′ | The source of the proposed appropriation is | | | |
| 2. | The amount of water applied for is | | | |
| (| (a) If stored in reservoir give number of acre-feet | | | |
| 3. The water to be used for. Ouasi - Municipal Domestic Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. | | | | |
| 4. 1 | If use is for: | | | |
| (| (a) Irrigation, state number of acres to be irrigated | | | |
| (| (b) Stockwater, state number and kinds of animals to be watered | | | |
| (| (c) Other use (describe fully under "No. 12. Remarks") | | | |
| (| (d) Power: | | | |
| | (1) Horsepower developed | | | |
| | (2) Point of return of water to stream | | | |
| 5. The water is to be diverted from its source at the following point. W2 SW2 SW2 of Section 11, 7 Describe as being within a 40-acre subdiv | | | | |
| | R. 60E M.D.M., Clark County Nevada, being S. 68° 50' 32" W., 660.44 feet to survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. | | | |
| | the Southwest corner of said section 11. | | | |
| 6. | Place of use. W1 SW1 SW1 of section 11, T. 195. R. 60E. M.D.M. Clark County Nevada. Describe by legal subdivision. If on unsurveyed land, it should be so stated. | | | |
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| | | | | |
| 7. | Use will begin about. 1st of January and end about. 31st of December, of each year. Month and Day Month and Day | | | |
| | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and | | | |
| | specifications of your diversion or storage works.). Drill well with pump and motor State manner in which water is to be diverted, i.e. diversion structure, ditches and | | | |
| | flumes, drilled well with pump and motor, etc. | | | |
| 9. | Estimated cost of works \$20,000.00 | | | |

| 10. | Estimated time required to construct works | 1 year | |
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| | 1 | If well comp | pleted, describe works. |
| 11. | Estimated time required to complete the app | olication of water to beneficial u | sc 2 years |
| 12. | Remarks: For use other than irrigation or consumptive use. | stock watering, state number a | nd type of units to be served or annual |
| | To serve - 10 acres consi | sting of five group fo | ster homes with kitchen and |
| | bathroom facilities. Eac | h building will house | eight (8) youths with 2 foster |
| | parents, plus approved la | ndscape. | |
| | | -/ C D W- | |
| | | s/ Gene D. Kr Rv GENE D. KF | RAMETBAUER, Agent |
| | hm/no | 2300 Pased | Del Prado A-#100 |
| Con | npared pm/cc bp/se | las Vegas, | , NV 89102 |
| Prot | ested | · | |
| | | | |
| | APPROVAL | OF STATE EN | NGINEER |
| | This is to certify that I have examined the fore ations and conditions: | going application, and do hereb | y grant the same, subject to the followng |
| weas nust of owe for nain tat se ubl | Work is filed. It is undering of the static water level. measuring depth to water. If tained to prevent waste. This e Engineer pursuant to NRS 534 of the water herein granted at This Permit does not extenic, private or corporate lands. | er placed to beneficial of water begins, or be erstood that this right. The well shall be equivelent the well is flowing, a source is located with a constant and all times. In the permittee the right that the sate, Federal and local ter under Permits 5387 | It use. The totalizing meter fore the Proof of Completion must allow for a reasonable guipped with a 2-inch opening valve must be installed and in an area designated by the ms the right to regulate the eight of ingress and egress on requirements that the permit agencies. O and 53871 shall not exceed |
| | ed0,25 | | |
| | lons annually. | | |
| | k must be prosecuted with reasonable diligen | | |
| | f of completion of work shall be filed on or | - | |
| | ication of water to beneficial use shall be ma | | |
| | f of the application of water to beneficial use | | |
| | in support of proof of beneficial use shall be | | |
| | JUN 2 6 1992 | | R. MICHAEL TURNIPSEED, P.E. |
| • | | | ve hereunto set my hand and the scal of my |
| Proof | of beneficial use filed | office, this3rdday | ofMay |
| Cultu | ral map filed | A.D. 1990 | |
| Certi | icate NoIssued | Meile | I humsied PE |
| | | - January Company | State Engineer |
| | (O)-5314 (Rev.) LED JUL 1 9 1995 BECAUSE OF FAHLUNG | aught? | CC 0 2 2003 |
| NCEL Z | CICANT TO COMPLY VARHABLE PROVISIONS OF PERMIT | MENDRANN BY APPICANT | EC 0 3 2003 |
| AP | has formation of the ENGINEER | 11 | |
| <u> </u> | | This . P. R. | STATE ENGINEER |
| Ik 2 | ne Resamiled 9-21-95 | N | |